THE AUCTION: OR,

A Catalogue of some useful Books, lately Published, together with a Summary of what is Treated of in them.

Printed for Robert Hardy, at his Shop in Westminster-Hall.

Divinity Books.

The infallible Director of the present Beneficed Clergy's Practices.

AN useful and necessary Book for this Age; demonstrating, that *Church-Preferments* more powerfully Govern their Actions, and Byas their Consciences, than the Precepts of our Saviour, or the Doctrine of the Apostles; or the Antient Fathers Canons, or Constitutions of this Church, subscribed and assented to by all the Dignitaries, Parsons, Vicars, and Curates, who have been Beneficed these two years last past.

Sold by Richard Baldwin, *at the Sign of the Pilgrim.*

The present English Catholick Church.

A choice Treatise proving that the present Beneficed Churchmen of *England*, concur not only with the Doctrine of *Calvin*, *Knox*, and all the late Fanaticks, but even with the Positions ascribed to

to the most biggotted Papists, and Jesuits, in the Doctrine of *Resisting*, *Deposing*, and *Murdering* of Kings, when they conceive them to be Enemies to the Religion they profess, or not like to be so indulgent to them, as some Ambitious Usurpers pretend to be.

Writ by Dr. Burnt, *to be sold in the* Palace-Yard, Westminster.

The Non-Obligation of Oaths.

AN Elaborate Treatise, shewing that we being obliged by the *Law of Nature* to study *self-preservation*, and taught by the Gospel, that he who *provides not for his Family is worse than an Infidel*. Therefore what-ever Oaths may prejudice us in either of these, are *ipso facto* void. And what-ever Oath shall be imposed, to capacitate us to live in a State of freedom from suffering, and enable us to live at ease, and augment our Estates are lawful, so long as they produce these effects, and no longer, for this *Obedience* is more acceptable to God, than to *Sacrifice* all our comfortable Importances, out of an obstinate Opinion, that preceding Oaths, contradictory to any new Ones enjoyned, are obligatory.

Together with an *Appendix* to prove that by the same Rule, by which we may dis-oblige our selves from Oaths of State, we may dissolve all private Contracts, when any present Inconvenincies seem to attend them.

A Discourse worthy the perusal of all who have digested their former Oaths of Allegiance and Supremacy, and swallowed the New Ones of Allegiance and Fidelity; and the better to prepare them to take the Oath of Abjuration; or any other which may be devised for the security of the Government.

Sold by Algernon Brave *in the Sign of the* White Dog *with the* Blue Collar.

A

Books of Policy and Government.

The right use of Parliaments, after the Modern way in some Countries.

Or, a Demonstration that a King who hath a well-Officer'd and Pension'd Parliament, can never want what-ever Supplies he shall demand, and that none ever had the true Art of King-craft, who attained not to that perfection, shewing that the Laws owning the King to have the sole Faculty of making Peace or War, should be defective if he had not full and ample Power to settle the same, which can

never be done without a Ductile and Complying Parliament; and that there is no such effectual way to render them such, as by establishing their absolute dependance upon him; whereby they may find their own account in Honour and Profit by serving him. Besides that, it is absurd, a King should be owned to be Head of the Church and State in the Politick Capacity, and want the like influence, the Head, in the Natural Body, hath over the Members. Such an Head being but an empty Scull, fill'd with a pulp of Sludge instead of Brains. With a *Corrolary* proving that it is but a Feather in such a King's Cap, and an empty Title to stile him *Sovereign*, who is not in reality *so*, over the Collective Representative of the People, in Parliament, as well as over the Diffusive Body of them, in Cities and Villages.

Printed by Charles Bill, *and* Tho. Newcomb, *their Majesties Printers, for the use of the Lord Almoner, and the Clerks of Parliament.*

The present Bishops the surest Courtiers.

A Treatise writ by the Prolocutor of that Order, to prove the necessity of a King's preserving that Hierarchy, rather than Presbytery, according to the old Maxime, *no Bishop, no King.* With an *Appendix* deducing, by particular instances in all their Votes, how steadily the undepriv'd Bishops, scarce two excepted, persue the Directions transmitted from the Court, however directly opposite to their formerly avowed Principles, Preachings, and Practises: To which is added, by way of *Advice*, that the Honourable Members of the House of Commons, who chance to be over-voted in the Bill for preventing *Pensioners* and *Officers* for the future, have a care to shew their utmost Gratitude to the Right Reverends, who by their Dead Weight cast the Scales, and reliated the Commons in a future Capacity to serve their Betters and themselves.

Together with a serious *Persuasive* to all the People, who own them to be their Guides, and Heads of their Communion, to follow their Examples and not their Printed Books, which have declared their contrary Judgments, either before or since their being chosen into the Order.

Written by a Reverend Gentleman, and sold by Nathaniel Dod, *at the Angel, next the Sign of the Orange-Tawny Mitre.*

Or, a Reasonable Treatise, wherein is attempted to be prov'd,

that

that Lords, ought to yield to *Knights*, *Knights* to Eſquires, Eſquires to Gentlemen, Gentlemen to Yeomon, becauſe they are more Numerous, and are ſure to have the advantage at Club Law.

Together with ſome uſeful *Admonitions*, that ſmaller Numbers never conteſt with the greater for Privileges; but rather tamely ſubmit to ſuch as by their ſpecial Grace and Favour they will allow them.

With a *Memento* not to forget when the Supreme Authority Voted the Lord's Houſe Uſeleſs and Dangerous.

To which is ſubjoin'd an *Encomium* of thoſe Self-dying Lords, who will rather chooſe to forego their Ancient Privileges, than obſtruct Supplies, eſpecially when they may go ſharers in them.

As alſo a *Premonition* to ſeveral Honourable Commons to be preparing themſelves againſt the next Seſſion to repeal the Act for Annual Seſſions and Trienaial Diſſolutions of Parliaments, and particularly of this preſent one, leſt they ſhould looſe the plentiful Perquiſites, which Members of late ſuper-annuated Parliaments have been accuſtomed to enjoy; if the King ſhall be prevailed with to paſs it.

Compoſed for Sir Humphrey Lackland, *for the uſe of his Fraternity.*
Printed by Thomas Braddyl, *in the* New Palace-Yard.

Good Witts Jump.

On, a Dialogue betwixt a Member of the Rump Parliament and the late Convention, proving that the ſame Principles, Laws, and Counſels, govern'd the late, which did the former; and that the late Revolution was eſtabliſhed upon the very ſame Foundation; and that there neither are nor can be any Reaſons or Arguments produced, to maintain the one, which do not equally prove the legality of the Proceedings of that black Parliament.

With a *Tranſition* to prove the abſurdity of obſerving the Anniverſary, on the Thirtieth of *January*, unleſs we will own the Character given by our Saviour of thoſe who *kill'd the Prophets, and built or beautified their Sepulchres.*

And that inſtead of celebrating the Fifth of *November*, for the preſervation of *King James* the Firſt, his Royal Family, and the Two Houſes of Parliament, from the Gun-powder Treaſon; we ſhould now obſerve it more religiouſly than ever, upon a new Account, *viz.* for the arrival of the High and Mighty Prince, who forced from his Throne the Grandſon of that *King*, for whoſe deliverance the Anniverſary hath been kept about 70 years: And that

we ought to make a double Festival, by joining to it the Fourth of *November*, in memory of a Prince's Birth-day, who hath so wonderfully changed the Hereditary Monarchy of *England* to an Elective; and may, in time, either make the Government of these Realms, exquisitely conformable to that of the *Seven United Provinces*, or reduce them to a conformity with his Rule here.

Together with many solid Arguments to prove, that the Solemnity of the Restauration of King *Charles* the Second, celebrated on the 29th of *May*, ought by Act of Parliament for ever to be abolished, and the 13th of *February* be substituted in its place; being the day of the Proclamation of a greater Deliverer of this Nation than that King ever was, by restoring us to the Happy Estate, our selves or Ancestors enjoyed under the Long-Parliament, and *Oliver* Lord Protector.

Writ by Will. Prynn *the Younger, to be sold at* Aaron Smith's, *at the Sign of the* New-Exchange.

The Sovereign Power of Mobbism *supported by* Hobbism *and* Sherlockism.

A Learned Work, proving that the Common People, are the Original Dispensers of all Power; for that those who are enabled to advance a *Captain Tom*, may appoint a *King Thomas*, *Oliver*, *Richard* or *Anthony*.

With a Critical *Demonstration* by the *Rule of Consequences*, that whoever hath the dexterity to manage this great *Bucephalus*, so that he can mount him, shall never want Divines to prove them Supreme Providential Rulers, nor *Hobbists* to prove they ought to be submitted to and obeyed.

With a digression shewing how easily the Magistrates of *Holland*, *Zealand*, and the other Provinces were changed, *or de Witted*, while the Mobb espoused the Interest of the Stadtholder: But now in *Bergen*, though the Stadtholder had power to banish the Magistrates, yet he had not the concurrence of the People, who gave all the marks possible of their affliction to the old Magistrates.

Writ by James Godliman; *dedicated to the late Duke of* Schomberg, *and printed by* Watt Tyler *at the Sign of* John *of* Leyden.

Books of War and Military affairs.

An infallible Device never to want Souldiers.

A serious *Discourse*, demonstrating that the laying insupportable *Taxes* and *Impositions* upon the Subjects, and not providing for the security of Trade, is a sure way to bring a Country to such *Poverty*, that

that the House-keepers will not be able to maintain their Sons, and Servants to the Trade, nor their Apprentices and Journeymen, whereby the young Men can have no means to subsist, but by listing themselves for Souldiers; So that the Nurse of Bread at home, encreases the Nurselings of War.

An *Essay*, begun four years since, said the Author finding it yearly experienced to be true, hath been prevailed with to make it publick; and dedicates it to the Honourable Commissioners for Sick and Wounded Seamen, to whose Care it is referred for the more ease and speedy Relief of Sick and Wounded Seamen, and Widows, and Children of such as are slain in the Service of their Country.

The new Project of Kidnapping Land-Soldiers.

A brief *Discourse*, illustrating the latest method to inrich Men to serve; by impressing them for *Sea-service*, which the Law allows, and lodging them more safely than honourably in the *Tower of London*, of Goals in the Country, and then telling them that they look not like Men acquainted with *Sea-service*; therefore, if they like it, they may be imployed for *Land*, under worthy Officers, who will take great care, that they be well cloathed and paid, either for Service here, or in *Flanders*; and so allowing such *Pounded Cattle*, *Hobson's Choice*, and having fattned a Shilling in their Pits, their Service is transferred from Sea to Land.

Dedicated to all Pretenders to the Liberty of the Subject, by proving that an even Exchange is no Robbery.

Expectance better than Fruition.

An ingenious *Tract*, proving that allowing Souldiers bare Subsistence, and never clearing Arrears, though Money be plentifully granted to discharge both, is the surest way to keep them in the Service of the Government, least if they should be disbanded, they should receive Arrears to their Disadvantage.

With an *Appendix*, shewing how the Officers have this defect in some measure supplied, by detaining the Subsistence Money to their own Pockets, for five or six Months together, for such as have died by Disbest, or during the Campaign, provided they can compleat their Number against the beginning of the next.

Translated out of the Dutch Original, and Printed for the Consolation of indigent Officers and Soldiers; recommended to the Committee, to which is referred the Bill to prevent False Musters, and to pay the Army Arrears.

In this Treatise, Effects are laid down, from which we hope they will find out some expedient to encourage faithful Officers, least if their rigorous Bill should pass, they should be forced to throw up their Commissions.

The

A Pardon, provided by the Parliament, that it is a *Master-piece* of Policy frequently to borrow Great Summs from the Citizens of *London*, and to raise the Million of Money, by borrowing upon the Fund of 100000 l. out of the Excise, for that thereby 100000 Families are ingaged and fastned by their Purse-strings to the Government by a Principle of Interest, *for the Matter of Property, and by an odd accident procured to be printed, and now published for the Information of all whom it concerns.* Sold at the Royal Exchange, *and* Lumbard-street.

Look before you Leap.

Or, a necessary *Caveat* to all who are inclineable to lend Money on the Publick Faith, and especially to the Million projects, that before they part with their Money they consider, not only to perpetuate this Parliament, but the succeeding Powers may repeal this Act, or that, Tide-waiters are marched off, that a Committee of Members be appointed to inspect, at some time under *Cent. per Cent.* left such zealous Servants of the Government may want encouragement, or a succeeding Crowned Head, or Supreme Power, may not be as much addicted to the Fund, as the doth of the Advance-Money. *Written by an Eminent Senator, a Lover of his Country, and a Hater of all the Policy-Mongers in Christendom.*

A new Project of Saving Arrears.

That the Officers and Souldiers discount for the Free Quarter they have had in *Ireland* and *England*, and for the Arms of Horses they have lost, and the Charges of Transportation, To which is added a *Query*, Whether the Country shall be repaid for Free Quarter, or there shall be any Ballance in the Publick Accounts, for the Arms, Stores, or Transport-Ships, if deductions be thus made of the Arrears due to the Souldiers? And, Secondly, when they shall be paid them.

The Magick of Words.

A Treatise wherein is irrefragably proved, that in the Words *Religion, Liberty*, and *Property*, there are more powerful *Spells* than ever were invented by the most famous *Magicians* of the *Antients*. By a Series of instances showing, that within the compass of a Century and half of years, these three Words have murthered a Million of Men, Women, and Children. Great Monarchs have been Mur-

ther'd, or dethron'd, Kingdoms Cantonized into Common-Wealths, or some parts of them have been dismembred from the rest; yet like the *Delusion*, the Devil is said to use to Witches, in seeming to bestow Feasts, Banquets, and immense Riches upon them, yet they are found still miserably poor. So after all the Arts used by those who know how rightly to apply these Words to put People (in Reality, wanting all these) into the murdering Frenzy and Fury, to secure them, they never yet produc'd the pretended, or desirable effect. But the generality of these Survivors have been at the upshot, more *unsettled* in their Religion, more *enslav'd* in their *Liberties*, and more *endamaged* in their *Properties* than when the ambitious Magicians rais'd the Tempests by the Charms of such Words:

Writ by a learned Historiographer for the use of Associators, Agitators, and Covenanters. Printed by Ezekiel Firebrand *at the Sign of the* Crocodile.

An Infallible Cure for a Decay'd Memory.

Or a true Account of a Cure performed upon the 9th of *January* last, upon a Right Reverend old *Prelate*, who had so perfectly forgot a Message to him of very *Publick Concern*, and some remarkable Discourses upon it, that he retain'd no more Memory of it, than he did of what he had done when but Three years old, as he himself affirm'd. Yet in the space of one hour, by the good Advice of a charitable Lady who had not a Doit for her pains, he was in a great measure restor'd to his Memory, and it's hop'd he will every day more and more recover the use of it.

To which is added by way of *Supplement* the Resolution of certain *Queries*, as 1, Whether a treacherous Memory be not more easily cured than *Treachery in the Memory*; Resolv'd in the Affirmative. 2. Whether in some Cases *Forgetfulness* be not more desirable than a *sharp Memory*; the Question being grounded upon the famous Instances of some, who being cured of depav'd Imaginations that they were Kings, or Emperors, have lamented all their Life after their being deprived of the Pleasure of that imaginary Greatness, they under that Lunacy enjoyed: Resolv'd also in the Affirmative in certain Cases.

As When the Restitution of Memory is damnable to any more noble Faculty of the Mind, as when it spoils the Will, or Vivacity, or Gaity of the Soul, and fills it with *Horror*, *Affrightment*, *Sense of Guilt*, and *Uneasiness*: Which may happen in many Cases when the *Conscience* is critically tend'd. Upon which the Author makes very learned Reflections, resolving the Question in general, that for Men in such Circumstances, who have no further regard than to the Pleasures of this Life, they are in a more desirable Condition in the want of such a restor'd Memory.

But if they have regard to the Condition of their Immortal Souls, they had better have a perfect Memory of all things they ought to repent themselves of, and to work out their Salvation with *Fear* and *Trembling*, than to drop with Stupidity into the place appointed for those who *forget God*, and want the *Testimony of a good Conscience*.

Writ for the Satisfaction of all those who have forgot their taking the Oaths of Supremacy and Allegiance to the former Race of Kings, or that have been old *Cavaliers*, or received considerable *Favours*, or *Riches* from their Sovereigns. Done by Dr. P——ce, *Chaplain to General Monk, and Author of the History of the Restauration of King Charles the II. and dedicated to all, who since that happy Restauration, were instrumental in that Restitution, especially to the Earl of B——h and the Bishop of W——ter.*

FINIS.

69783